

# LAND FOR SALE

## ANTELOPE VALLEY / EAST KERN COUNTY

FRONTAGE ON  
CALIFORNIA STATE HIGHWAY 58  
AT THE OVERPASS TO THE  
NORTH GATE of EDWARDS AIR FORCE BASE  
BETWEEN  
CALIFORNIA CITY BOULEVARD and CLAY MINE ROAD, NORTH EDWARDS

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**KERN COUNTY PLANNING DEPARTMENT:** <https://kernplanning.com/planning/>

### Forms and Applications

<https://kernplanning.com/forms-applications/>

### Information Guides

<https://kernplanning.com/informational-guides/>

### Instructions to Applicant Filing for Precise Development Plan

<https://kernplanning.com/informational-guides/info-guide-precise-development-plan/>

## ZONING

### APN 234-350-12

#### Kern County Highway Commercial (CH) District

[http://library.municode.com/HTML/16251/level2/TIT19ZO\\_CH19.34HICOCODI.html](http://library.municode.com/HTML/16251/level2/TIT19ZO_CH19.34HICOCODI.html)

#### Kern County Precise Development (PD) Combining District

[http://library.municode.com/HTML/16251/level2/TIT19ZO\\_CH19.56PRDEPCODI.html](http://library.municode.com/HTML/16251/level2/TIT19ZO_CH19.56PRDEPCODI.html)

### APN 233-3450-06

#### Kern County Light Industrial (M-1) District

[http://library.municode.com/HTML/16251/level2/TIT19ZO\\_CH19.36LIINDI.html](http://library.municode.com/HTML/16251/level2/TIT19ZO_CH19.36LIINDI.html)

#### Kern County Precise Development (PD) Combining District

[http://library.municode.com/HTML/16251/level2/TIT19ZO\\_CH19.56PRDEPCODI.html](http://library.municode.com/HTML/16251/level2/TIT19ZO_CH19.56PRDEPCODI.html)

#### Kern County Geologic Hazard (GH) Combining District

[http://library.municode.com/HTML/16251/level2/TIT19ZO\\_CH19.68GEHAGHCODI.html](http://library.municode.com/HTML/16251/level2/TIT19ZO_CH19.68GEHAGHCODI.html)

### APN 233-340-17

#### Kern County Light Industrial (M-1) District

[http://library.municode.com/HTML/16251/level2/TIT19ZO\\_CH19.36LIINDI.html](http://library.municode.com/HTML/16251/level2/TIT19ZO_CH19.36LIINDI.html)

#### Kern County Precise Development (PD) Combining District

[http://library.municode.com/HTML/16251/level2/TIT19ZO\\_CH19.56PRDEPCODI.html](http://library.municode.com/HTML/16251/level2/TIT19ZO_CH19.56PRDEPCODI.html)

#### Kern County Floodplain Secondary (FPS) Combining District

[http://library.municode.com/HTML/16251/level2/TIT19ZO\\_CH19.72FLSEFPCODI.html](http://library.municode.com/HTML/16251/level2/TIT19ZO_CH19.72FLSEFPCODI.html)

### APN 233-340-16

#### Kern County Exclusive Agriculture (A District)

[http://library.municode.com/HTML/16251/level2/TIT19ZO\\_CH19.12EXAGDI.html](http://library.municode.com/HTML/16251/level2/TIT19ZO_CH19.12EXAGDI.html)

#### Kern County Floodplain Secondary (FPS) Combining District

[http://library.municode.com/HTML/16251/level2/TIT19ZO\\_CH19.72FLSEFPCODI.html](http://library.municode.com/HTML/16251/level2/TIT19ZO_CH19.72FLSEFPCODI.html)

## NATURAL GAS PIPELINES

Pacific Gas & Electric: <https://www.pge.com/>

Kern River Gas Transmission Company: <https://www.kernrivergas.com/>

Mojave Pipeline Company:

<https://pipeportal.kindermorgan.com/PortalUI/DefaultKM.aspx?TSP=MOJD>

## **WATER SUPPLY AND SEWAGE DISPOSAL**

**Kern County Environmental Health Services Department**

<https://kernpublichealth.com/water-wells-small-water-systems/>

**Antelope Valley/East Kern Water Agency (“AVEK”),**

<http://www.avek.org/>

**California Department of Public Health’s Drinking Water Program**

[https://www.waterboards.ca.gov/drinking\\_water/programs/](https://www.waterboards.ca.gov/drinking_water/programs/)

## **VICINITY**

**California City**

<http://www.californiacity-ca.gov/CC/>

**Edwards Air Force Base**

<https://www.edwards.af.mil/>

**Mojave Air and Space Port**

<https://www.mojaveairport.com/>

## **WEB RESOURCES**

**Aerotech News & Review:** <http://www.aerotechnews.com/>

**Antelope Valley Board of Trade:** <http://www.avbot.org/>

**The Antelope Valley Press:** <https://www.avpress.com/>

**The Edwards Community Alliance:** <https://www.edwardscommunityalliance.com/>

**Mojave Desert News:** <http://www.desertnews.com/>

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